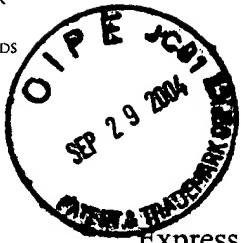


RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. NEVERKA
ROBY L. PHILLIPS
RICHARD C. GILMORE *
STERLING A. BRENNAN
R. BURNS ISRAELSEN
DAVID R. TODD
GREGORY M. TAYLOR
DAVID B. DELLENBACH
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED



WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

Express Mailing Label No. EV 525475160 US

PATENT APPLICATION
Docket No. 15689.64

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

RECEIVED

Takatoshi Okagawa et al.

OCT 05 2004

Serial No.:

09/762,193

TECH CENTER 2800

Filed:

February 2, 2001

For:

MOBILE COMMUNICATION NETWORK
AND DATA DISTRIBUTION IN MOBILE
COMMUNICATION NETWORK

Conf. No.:

2812

Examiner:

Anthony T. Ton

Customer No.:

022913

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
 - Letter to the Official Draftsperson;
 - Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
 - Petition for a _____ -Month Extension of Time; and
 - Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.
- A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 24	MINUS 36	= 8	X		X 18.00	\$0
INDEPENDENT 20	MINUS 3	= 17	X		X 86.00	\$1,462.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	\$1,462.00

September 29, 2004

Page 3

PTO 2038 Credit Card form in the amount of \$1,462.00 is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of _____.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

A duplicate copy of this transmittal letter is attached.

Dated this 29th day of September 2004.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL: ds
DS0000002562V001



Express Mailing Label No. EV 525475160 US

PATENT APPLICATION
Docket No. 15689.64

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takatoshi Okagawa et al.

Serial No.: 09/762,193

OCT 05 2004

Filed: February 2, 2001

TECH CENTER 2800

For: MOBILE COMMUNICATION NETWORK
AND DATA DISTRIBUTION IN MOBILE
COMMUNICATION NETWORK

Conf. No.: 2812

Examiner: Anthony T. Ton

Customer No.: 022913

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 29th day of September 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (25 pages)
- PTO-2038 Credit Card Payment Form in the amount of \$1,462.00
- Postcard

Respectfully submitted,

Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913



Express Mailing Label No.: EV 525475160 US

PATENT APPLICATION
Docket No. 15689.64

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

RECEIVED

OCT 05 2004

Serial No.:

09/762,193

TECH CENTER 2800

) Art Unit
2681

Filed:

February 2, 2001

For:

MOBILE COMMUNICATION NETWORK
AND DATA DISTRIBUTION IN MOBILE
COMMUNICATION NETWORK

Conf. No.:

2812

Examiner:

Anthony T. Ton

Customer No.:

022913

AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 29, 2004 (paper no. 11), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 24 of this paper.